

Rātib al-Ḥaddād

الْفَاتِحَةَ إِلَى رُوحِ صَاحِبِ الرَّاتِبِ الْقُطْبِ الْإِرْشَادِ الْحَبِيبِ عَبْدِ اللَّهِ بْنِ عَلَوِيِّ الْحَدَّادِ، وَإِلَى
حَضْرَةِ النَّبِيِّ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، الْفَاتِحَةَ

Al-Fātiḥa ilā rūḥi Sāhibi r-Rātibi l-Quṭbi l-Irshādi l-Ḥabībi ‘Abdi Llāhi bni ‘Alawī al-Ḥaddād, wa ilā ḥaḍrati n-nabiyyi Muḥammadin ṣalla Llāhu ‘alayhi wa ṣallam, al-Fātiḥa.

1. May the Fatiha reach the soul of the Master of the Ratib, the Qutb, the Spiritual Guide, al-Habib Abdallah bin Alawi al-Haddad, and the presence of the Prophet Muhammad ﷺ, al-Fatiha.

﴿بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ﴾ (١)

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ﴿٢﴾ الرَّحْمَنِ الرَّحِيمِ ﴿٣﴾ مَلِكِ يَوْمِ الدِّينِ ﴿٤﴾ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ
نَسْتَعِينُ ﴿٥﴾ أَهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ ﴿٦﴾ صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ
عَلَيْهِمْ وَلَا الضَّالِّينَ ﴿٧﴾

Bismi Llāhi r-Raḥmāni r-Raḥīm,

Al-ḥamdu li Llāhi Rabbi l-‘ālamīn, ar-Raḥmāni r-Raḥīm, Māliki yawmi d-dīn, iyyāka na‘budu wa iyyāka nasta‘in, ihdinā ṣ-ṣirāṭa l-mustaqīm, ṣirāṭa lladhīna an‘amta ‘alayhim ghayri l-maghḍūbi ‘alayhim wa la ḍ-ḍāllīn.

2. In the Name of Allah, the Benevolent, the Merciful All Praise is due to Allah, the Lord of the worlds. The Most Beneficent, the Most Merciful. The Owner of the Day of Recompense. You Alone we worship, and You Alone we ask for help. Guide us to the straight way. The way of those on whom You have bestowed Your Grace, not of those who earned Your anger nor of those who went astray.

[I:1-7]

﴿اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ
مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ
مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ
الْعَظِيمُ﴾ (٢٥٥)

Allāhu lā ilāha illā Huwa l-Ḥayyu l-Qayyūm, lā ta'khudhu sinatun wa lā nawm, lahu mā fi s-samāwāti wa mā fi l-arḍ, man dha lladhī yashfa'u 'indahu illā bi idhnih, ya'lamu mā bayna aydīhim wa mā khalfahum wa lā

yuḥīṭūna bi shay'in min 'ilmihī illā bimā shā'a, wasi'a kursiyyuhu s-samāwāti wa l-arḍ, wa lā ya'ūduhu ḥifẓuhumā wa Huwa l-'Aliyyu l-'Azīm.

3. Allah, there is no God but Him, the Living, the Self-Subsisting. He is not subject to drowsiness or sleep. Everything in the heavens and earth belongs to Him. Who can intercede with Him except by His permission? He knows what is before them and what is behind them, but they cannot grasp any of His knowledge except what He wills. His Footstool encompasses the heavens and the earth, and their preservation does not tire Him. He is the Most-High the

Magnificent.

[2:255]

﴿ءَامَنَ الرَّسُولُ بِمَا أُنزِلَ إِلَيْهِ مِنْ رَبِّهِ ۚ وَالْمُؤْمِنُونَ كُلٌّ ءَامَنَ بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ ۚ وَرُسُلِهِ ۚ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِّن رُّسُلِهِ ۚ وَقَالُوا سَمِعْنَا وَأَطَعْنَا ۚ غُفْرَانَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ ﴿٢٨٥﴾ لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ ۗ رَبَّنَا لَا تُؤَاخِذْنَا إِن نَّسِينَا أَوْ أَخْطَأْنَا ۗ رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إَصْرًا كَمَا حَمَلْتَهُ ۗ عَلَى الَّذِينَ مِنْ قَبْلِنَا ۗ رَبَّنَا وَلَا تُحْمِلْنَا مَا لَا طَاقَةَ لَنَا بِهِ ۗ وَاعْفُ عَنَّا وَارْحَمْنَا ۗ أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ﴿٢٨٦﴾﴾

Āmana r-Rasūlu bi mā unzila ilayhi min r-Rabbihī wa l-mu'minūn, kullun āmana bi Llāhi wa malā'ikatihi wa kutubihi wa rusulih, lā nufarriqu bayna aḥadin min rusulih, wa qālū sami'nā wa aṭa'nā ghufṛānaka Rabbanā wa ilayka l-maṣīr. Lā yukallifu Llāhu nafsan illā wus'ahā, lahā mā kasabat wa 'alayhā ma-ktasabat, Rabbanā lā tu'ākhidhnā in nasīnā aw akhṭa'nā, Rabbanā wa lā taḥmil 'alaynā iṣran kamā ḥamaltahū 'ala lladhīna min qablinā, Rabbanā wa lā tuḥammilnā mā lā ṭāqata lanā bih, wa'fu 'annā wa-ghfir lanā wa-rḥamnā, Anta mawlānā fa-nṣurnā 'ala l-qawmi l-kāfirīn.

4. The Messenger believes in what was sent down to him from his Lord, and so do the believers. Each one believes in Allah, His angels, and His books, and His Messengers, "We make no distinction between any of His Messengers." And they say: "We hear and obey, we ask Your forgiveness, our Lord, for destiny leads to You." Allah does not compel a soul to do what is beyond its ability, one gets what one has earned and is responsible for what one deserves. Our Lord, do not punish us if we forget or make mistakes; our Lord, charge us not with a burden such as You did lay upon those who were before us, our Lord, load not upon us that which we are unable to bear, and pardon us and forgive us and have mercy on us, You are our Protector so help us against those who disbelieve.

[2:285-286]

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ يُحْيِي وَيُمِيتُ وَهُوَ عَلَى كُلِّ شَيْءٍ

قَدِيرٌ ﴿٣﴾

Lā ilāha illa Llāhu waḥdahū lā sharīka lahu, lahu l-mulku wa lahu l-ḥamdu yuḥyī wa yumītu wa Huwa 'alā kulli shay'in Qadīr. (x3)

5. There is no God worthy of worship except Allah, Who is One and has no partner. To Him belongs the Kingdom, and to Him belongs all Praise, He gives life and death, and He has Power over all things. (Three times)

سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ ﴿٣﴾

Subhāna Llāhi wa l-ḥamdu li-Llāhi wa lā ilāha illa Llāhu wa Llāhu Akbar. (x3)

6. Transcendent is Allah, all Praise belongs to Allah, there is no God but Allah, Allah is the Greatest. (Three times)

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ، سُبْحَانَ اللَّهِ الْعَظِيمِ ﴿٣﴾

Subhāna Llāhi wa bi ḥamdihi, subhāna Llāhi l-‘Aẓīm. (x3)

7. Transcendent is Allah by His Own Praise, Transcendent is Allah the Greatest. (Three times)

رَبَّنَا اغْفِرْ لَنَا وَتُبْ عَلَيْنَا، إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ ﴿٣﴾

Rabbanā aghfir lanā wa tub ‘alaynā, innaka Anta t-Tawwābu r-Raḥīm. (x3)

8. O Lord forgive us and relent towards us, for You are the Relentant, the Merciful (Three times)

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ، اللَّهُمَّ صَلِّ عَلَيْهِ وَسَلِّمْ ﴿٣﴾

Allāhumma ṣalli ‘alā Sayyidinā Muḥammadin, Allāhumma ṣalli ‘alayhi wa sallim. (x3)

9. Allah send blessings upon our Master Muhammad, O Allah send blessings and peace upon him. (Three times)

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ ﴿٣﴾

A‘ūdhu bi kalimāti Llāhi t-tāmmāti min sharri mā khalaq. (x3)

10. I seek refuge in the Perfect Words of Allah from the evil of that which He has created. (Three times)

بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ وَهُوَ السَّمِيعُ الْعَلِيمُ ﴿٣﴾

Bismi Llāhi lladhī lā yaḍurru ma‘a-smihi shay’un fi l-arḍi wa lā fi s-samā’i wa Huwa s-Samī‘u l-‘Alīm. (x3)

11. In the Name of Allah, by Whose Name nothing in the Heavens or the Earth can cause harm. He is the All-Hearing, the All-Knowing. (Three times)

رَضِينَا بِاللَّهِ رَبًّا وَبِالْإِسْلَامِ دِينًا وَبِسَيِّدِنَا مُحَمَّدٍ نَبِيًّا ﴿٣﴾

Radīnā bi Llāhi Rabban wa bi l-Islāmi dīnan wa bi Sayyidinā Muḥammadin nabiyyā. (x3)

12. We are pleased with Allah as our Lord, with Islam as our religion and our Master Muhammad صلى الله عليه وسلم as our Prophet. (Three times)

بِسْمِ اللَّهِ وَالْحَمْدُ لِلَّهِ وَالْخَيْرُ وَالشَّرُّ بِمَشِيئَةِ اللَّهِ ﴿٣﴾

Bismi Llāhi wa l-ḥamdu li-Llāhi wa l-khayru wa sh-sharru bi mashī'ati Llāh. (x3)

13. In the Name of Allah and Praise be to Allah, both good and evil are by the Will of Allah. (Three times)

أَمَنَّا بِاللَّهِ وَالْيَوْمِ الْآخِرِ، تُبْنَا إِلَى اللَّهِ بَاطِنًا وَظَاهِرًا ﴿٣﴾

Āmannā bi Llāhi wa l-yawmi l-ākhirī, tubnā ila Llāhi bāṭinan wa zāhirā. (x3)

14. We believe in Allah and the Last Day. We repent to Allah inwardly and outwardly. (Three times)

يَا رَبَّنَا وَاعْفُ عَنَّا وَامْحُ الَّذِي كَانَ مِنَّا ﴿٣﴾

Yā Rabbanā wa'fu 'annā wamḥu lladhī kāna minnā. (x3)

15. Our Lord pardon us and erase whatever we may have committed. (Three times)

يَا ذَا الْجَلَالِ وَالْإِكْرَامِ، أَمِتْنَا عَلَى دِينِ الْإِسْلَامِ ﴿٧﴾

Yā dha l-Jalāli wa l-Ikrām, amitnā 'ala dīni l-Islām. (x7)

16. O Possessor of Majesty and Generosity, grant us death upon the religion of Islam. (Seven times)

يَا قَوِيٌّ، يَا مَتِينُ، إِكْفِ شَرَّ الظَّالِمِينَ ﴿٣﴾

Yā Qawiyyu, Yā Matīnu, ikfi sharra ḡ-zālimīn. (x3)

17. O Mighty, O Invincible, suffice us from the evil of the unjust. (Three times)

أَصْلَحَ اللَّهُ أُمُورَ الْمُسْلِمِينَ، صَرَفَ اللَّهُ شَرَّ الْمُؤْذِنِ ﴿٣﴾

Aṣḥaḥa Llāhu umūra l-Muslimīna, ṣarafa Llāhu sharra l-mu'dhīn. (x3)

18. May Allah correct the affairs of the Muslims, may Allah turn away the evil of those who harm. (Three times)

يَا عَلِيُّ، يَا كَبِيرُ، يَا عَلِيمُ، يَا قَدِيرُ، يَا سَمِيعُ، يَا بَصِيرُ، يَا لَطِيفُ، يَا خَبِيرُ ﴿٣﴾

Yā 'Aliyyu, Yā Kabīru, Yā 'Alīmu, Yā Qadīru, Yā Samī'u, Yā Baṣīru, Yā Laṭīfu, Yā Khabīr. (x3)

19. O Most High, O Most Great, O All-Knowing, O Most Able, O All- Hearing, O All-Seeing, O Most Gentle, O Most Aware. (Three times)

يَا فَارِجَ الْهَمِّ، يَا كَاشِفَ الْغَمِّ، يَا مَنْ لِعَبْدِهِ يَغْفِرُ وَيَرْحَمُ ﴿٣﴾

Yā Fārija l-hammi, Yā Kāshifa l-ghammi, Yā man li-'abdihi yaghfiru wa yarḥam. (x3)

20. Reliever of grief! O Remover of distress! O You Who are to His slave Forgiving and Compassionate. (Three times)

أَسْتَغْفِرُ اللَّهَ رَبَّ الْبَرَايَا، أَسْتَغْفِرُ اللَّهَ مِنَ الْخَطَايَا ﴿٤﴾

Astaghfiru Llāha Rabba l-barāyā, astaghfiru Llāha mina l-khaṭāyā. (x4)

21. I ask Allah for forgiveness, the Lord of creation, I ask Allah for forgiveness from all wrongdoing. (Four times)

لَا إِلَهَ إِلَّا اللَّهُ ﴿١٠٠٠/١٠٠/٥٠﴾

Lā ilāha illa Llāh. (x50/100/1000).

22. There is no God but Allah. (Fifty / one hundred / one thousand times)

لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ، وَشَرَّفَ وَكَرَّمَ وَمَجَّدَ وَعَظَّمَ
 وَرَضِيَ اللَّهُ تَعَالَى عَنْ أَهْلِ بَيْتِهِ الْمُطَهَّرِينَ وَأَصْحَابِهِ الْمُهْتَدِينَ وَالتَّابِعِينَ لَهُمْ بِإِحْسَانٍ إِلَى
 يَوْمِ الدِّينِ، وَعَلَيْنَا مَعَهُمْ وَفِيهِمْ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

Lā ilāha illa Llāhu Muḥammadu r-Rasūlu Llāh ṣalla Llāhu ‘alayhi wa ṣallama, wa sharrafa wa karrama wa
 majjada wa ‘azzama wa raḍiya Llāhu ‘an ahli baytihi l-muṭṭaharīna wa aṣḥābihi l-muhtadīna wa t-tābi‘īna lahum
 bi iḥsānin ilā yawmi d-dīn, wa ‘alaynā ma‘ahum wa fihim bi raḥmatika Yā Arḥama r-Rāḥimīn.

23. There is no God but Allah and Muhammad is the Messenger of Allah, may Allah send blessings and peace upon
 him, honour, venerate, extol and exalt him, and may He be pleased with his pure family, his rightly guided
 Companions and those who follow them with excellence until the Last Day, and may we be included therein with
 them, with Your mercy, O Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

﴿قُلْ هُوَ اللَّهُ أَحَدٌ ﴿١﴾ اللَّهُ الصَّمَدُ ﴿٢﴾ لَمْ يَلِدْ وَلَمْ يُولَدْ ﴿٣﴾ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ﴿٤﴾﴾



Bismi Llāhi r-Raḥmāni r-Raḥīm

Qul Huwa Llāhu aḥad, Allāhu ṣ-Ṣamad, lam yalid wa lam yūlad, wa lam yakun lahu kufuwan aḥad. (x3)

24. In the Name of Allah, the Benevolent, the Merciful. Say: He is Allah, Absolute Oneness, Allah the eternal. He has
 not given birth and He was not born, and He has no equal. (Three times)

[112:1-4]

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

﴿قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ﴿١﴾ مِنْ شَرِّ مَا خَلَقَ ﴿٢﴾ وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ﴿٣﴾ وَمِنْ شَرِّ
 النَّفَّاثَاتِ فِي الْعُقَدِ ﴿٤﴾ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ﴿٥﴾﴾

Bismi Llāhi r-Raḥmāni r-Raḥīm

Qul a‘ūdhu bi Rabbi l-falaq, min sharri mā khalaq, wa min sharri ghāsiqin idhā waqab, wa min sharri n-
 naffāthāti fi l-‘uqad, wa min sharri ḥāsīdin idhā ḥasad.

25. In the Name of Allah, the Benevolent, the Merciful Say: I seek refuge in the Lord of daybreak from the evil of
 that which He created and from the evil of darkness when it settles and from the evil of those who blow on knots and
 from the evil of an envier when he envies.

[113:1-5]

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

﴿قُلْ أَعُوذُ بِرَبِّ النَّاسِ ﴿١﴾ مَلِكِ النَّاسِ ﴿٢﴾ إِلَهِ النَّاسِ ﴿٣﴾ مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ﴿٤﴾
الَّذِي يُوسْوِسُ فِي صُدُورِ النَّاسِ ﴿٥﴾ مِنَ الْجِنَّةِ وَالنَّاسِ ﴿٦﴾﴾

Bismi Llāhi r-Raḥmāni r-Raḥīm

Qul a'ūdhu bi Rabbi n-nās, Maliki n-nās, Ilāhi n-nās, min sharri l-waswāsi l-khannās, al-ladhī yuwaswisu fī sudūri n-nās, mina l-jinnati wa n-nās.

26. In the Name of Allah, the Benevolent, the Merciful Say: I seek refuge in the Lord of mankind, the Sovereign of mankind, the God of mankind from the evil of the retreating whisperer, who whispers into the breasts of mankind among the jinn and humans.

[II4:1-6]

الْفَاتِحَةَ إِلَى رُوحِ سَيِّدِنَا رَسُولِ اللَّهِ مُحَمَّدِ بْنِ عَبْدِ اللَّهِ، ثُمَّ إِلَى رُوحِ الْمُهَاجِرِ إِلَى اللَّهِ سَيِّدِنَا
أَحْمَدِ بْنِ عَيْسَى، ثُمَّ إِلَى رُوحِ الْأُسْتَاذِ الْأَعْظَمِ بَابِ الْعَلَوِيِّينَ سَيِّدِنَا الْفَقِيهِ الْمُقَدَّمِ مُحَمَّدِ
بْنِ عَلِيِّ بَا عَلَوِي وَأَصُولِهِمْ وَفُرُوعِهِمْ، أَنْ اللَّهَ يُعَلِّي دَرَجَاتِهِمْ فِي الْجَنَّةِ وَيَنْفَعُنَا بِهِمْ
وَبِأَسْرَارِهِمْ وَأَنْوَارِهِمْ وَعُلُومِهِمْ وَبَرَكَاتِهِمْ وَنَفَحَاتِهِمْ وَإِمْدَادِهِمْ فِي الدِّينِ وَالدُّنْيَا وَالْآخِرَةِ،
الْفَاتِحَةَ أَثَابَكُمُ اللَّهُ

Al-Fātiḥa ilā rūḥi Sayyidinā Rasūli Llāhi Sayyidinā Muḥammadi bni 'Abdi Llāhi (ṣalla Llāhu 'alayhi wa ṣallam),
thumma ilā rūḥi l-Muhājir ila Llāhi Sayyidinā Aḥmadi bni 'Īsā, thumma ilā rūḥi l-ustādhi l-A'zam bābi l-
'Alawiyyīna Sayyidina l-Faqīhi l-Muqaddami Muḥammadi bni 'Aliyyi Bā 'Alawī wa uṣūlihīm wa furū'ihīm, anna
Llāha yu'li darajātihīm fi l-Jannati wa yanfa'unā bihīm wa bi asrārihīm wa anwārihīm wa 'ulūmihīm wa
barakātihīm wa nafaḥātihīm wa imdādihīm fi d-dīni wa d-dunyā wa l-ākhirati, al-Fātiḥa athābakumu Llāh.

27. May the Fatiha reach the soul of our Master, the Messenger of Allah, Our Master Muhammad, the son of Abdallah, then to the soul of the one who migrated for the sake of Allah, Ahmad bin Isa, then to the soul of al-Ustadh al-Azam, the doorway to the Alawiyyin, our Master al-Faqih al-Muqaddam, Muhammad bin Ali Ba Alawi and also their forefathers and descendants. May Allah elevate their ranks in Paradise and grant us benefit through them, their secrets, lights, knowledge, blessings, breaths and spiritual aid in the religion, the world and the hereafter, al-Fatiha.

ثُمَّ الْفَاتِحَةَ إِلَى أَرْوَاحِ سَادَاتِنَا الصُّوفِيَّةِ أَيْنَمَا كَانُوا حَلَّتْ أَرْوَاحُهُمْ فِي مَشَارِقِ الْأَرْضِ
وَمَغَارِبِهَا، أَنَّ اللَّهَ يُعَلِّي دَرَجَاتِهِمْ فِي الْجَنَّةِ وَيَنْفَعُنَا بِهِمْ وَبِأَسْرَارِهِمْ وَأَنْوَارِهِمْ وَعُلُومِهِمْ
وَبَرَكَاتِهِمْ وَنَفَحَاتِهِمْ وَإِمْدَادِهِمْ فِي الدِّينِ وَالْدُنْيَا وَالْآخِرَةِ، الْفَاتِحَةَ أَثَابَكُمُ اللَّهُ

Thumma l-Fātiḥa ilā arwāḥi Sādātina ṣ-Ṣūfiyyati aynamā kānū ḥallat arwāḥuhum fī mashāriqi l-arḍi wa maghāribihā, anna Llāha yu‘lī darajātihim fī l-Jannati wa yanfa‘unā bihim wa bi asrārihim wa anwārihim wa ‘ulūmihim wa barakātihim wa nafaḥātihim wa imdādihim fī d-dīni wa d-dunyā wa l-ākhirati, al-Fātiḥa athābakumu Llāh.

28. May the Fatiha reach the soul of our Sufi Masters, wherever their souls reside in the East and the West May Allah elevate their ranks in Paradise, grant us benefit through them, their secrets, lights, knowledge, blessings, breaths and spiritual aid in the religion, the world and the hereafter, al-Fatiha.

الْفَاتِحَةَ إِلَى رُوحِ صَاحِبِ الرَّاتِبِ، قُطْبِ الْإِرْشَادِ وَغَوْثِ الْعِبَادِ وَالْبِلَادِ سَيِّدِنَا الْإِمَامِ
الْحَبِيبِ عَبْدِ اللَّهِ بْنِ عَلَوِيِّ الْحَدَّادِ وَأُصُولِهِ وَفُرُوعِهِ، أَنَّ اللَّهَ يُعَلِّي دَرَجَاتِهِمْ فِي الْجَنَّةِ
وَيَنْفَعُنَا بِهِمْ وَبِأَسْرَارِهِمْ وَأَنْوَارِهِمْ وَعُلُومِهِمْ وَبَرَكَاتِهِمْ وَنَفَحَاتِهِمْ وَإِمْدَادِهِمْ فِي الدِّينِ وَالْدُنْيَا
وَالْآخِرَةِ، الْفَاتِحَةَ أَثَابَكُمُ اللَّهُ

Al-Fātiḥa ilā rūḥi Ṣāḥibi r-Rātibi Qutbi l-Irshādi wa Ghawthi l-bilādi Sayyidina l-Imāmi l-Ḥabībi ‘Abdi Llāhi bni ‘Alawīyyi l-Ḥaddād wa uṣūlihi wa furū‘ihi, anna Llāha yu‘lī darajātihim fī l-Jannati wa yanfa‘unā bihim wa bi asrārihim wa anwārihim wa ‘ulūmihim wa barakātihim wa nafaḥātihim wa imdādihim fī d-dīni wa d-dunyā wa l-ākhirati, al-Fātiḥa athābakumu Llāh.

29. May the Fatiha reach the soul of the Master of the Ratib, the Qutb, the Spiritual Guide, the Supreme Help of the people and the countries: our master, al-Imam, al-Habib Abdallah bin Alawi al- Haddad, and his forefathers and descendants. May Allah elevate their ranks in Paradise, and grant us benefit through them, their secrets, lights, knowledge, blessings, breaths and spiritual aid in the religion, the world and the hereafter, al-Fatiha.

الْفَاتِحَةَ إِلَى أَرْوَاحِ كَافَّةِ عِبَادِ اللَّهِ الصَّالِحِينَ وَلِوَالِدِينَا وَجَمِيعِ الْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ
وَالْمُسْلِمِينَ وَالْمُسْلِمَاتِ، أَنَّ اللَّهَ يَغْفِرُ لَهُمْ وَيَرْحَمُهُمْ وَيَنْفَعُنَا بِأَسْرَارِهِمْ وَبَرَكَاتِهِمْ

Al-Fātiḥa ilā arwāḥi kāffati ‘ibādi Llāhi ṣ-ṣāliḥīna wa li wālīdīnā wa jamī‘i l-mu‘minīna wa l-mu‘mināti wa l-muslimīna wa l-muslimāti, anna Llāha yaghfiru lahum wa yarḥamuhum wa yanfa‘unā bi asrārihim wa barakātihim.

30. May the Fatiha reach the soul of all the devout, pious people, our parents, all the believing men and women and the Muslim men and women. May Allah grant them forgiveness and have mercy upon them and benefit us through their secrets and their blessings.

(The reader should praise Allah and supplicate here for whatever they wish).

وَإِلَىٰ حَضْرَةِ النَّبِيِّ سَيِّدِنَا مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ، الْفَاتِحَةَ

Wa ilā ḥaḍrati n-nabiyyi Sayyidinā Muḥammadin ṣalla Llāhu ‘alayhi wa ṣallam, al-Fātiḥa.

31. And may the Fatiha reach the presence of our Master Muhammad صلی اللہ علیہ وسلم, al-Fatiha.

اللَّهُمَّ إِنَّا نَسْأَلُكَ رِضَاكَ وَالْجَنَّةَ وَنَعُوذُ بِكَ مِنْ سَخَطِكَ وَالنَّارِ ﴿٣﴾

Allāhumma innā nas'aluka riḍaka wa l-jannata wa na'ūdhu bika min sakhaṭika wa n-nār. (x3)

32. O Allah we seek Your Pleasure and Paradise and we seek refuge in You from Your wrath and the Fire. (Three times)